

### SANKHARIDIHA, DHARMASALA, ODISHA, JAJPUR, 755008

### Syllabus for the Academic session- 2024-25

STD-II (SUBJECT-MATH)

| SL<br>NO | MONTH     | CHAPTER<br>NUMBER |
|----------|-----------|-------------------|
| 1        | APRIL     | 1 to 10           |
| 2        | MAY       | 11 to15           |
| 3        | JUNE      | 16 to 20          |
| 4        | JULY      | 21 to 28          |
| 5        | AUGUST    | 29 to 31          |
| 6        | SEPTEMBER | 32 to 34          |
| 7        | OCTOBER   | 35 to 37          |
| 8        | NOVEMBER  | 38 to 41          |
| 9        | DECEMBER  | 42 to 44          |
| 10       | JANUARY   | 45 to 47          |
| 11       | FEBRUARY  | 48 to 50          |
| 12       | MARCH     | Revise            |



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#### Syllabus for the Academic session- 2024-25

STD- II(SUBJECT-SCIENCE)

| MONTH     | CHAPTER NAME                             |
|-----------|--|
| APRIL     | OUR GREEN FRIENDS                        |
|           | <ul> <li>PLANT PRODUCTS</li> </ul>       |
| JUNE      | • WILD LIFE                              |
| JULY      | <ul> <li>USES OF ANIMALS</li> </ul>      |
| AUGUST    | OUR BODY                                 |
|           | <ul> <li>FOOD WE EAT</li> </ul>          |
| SEPTEMBER | <ul> <li>HOUSE AND IT'S TYPES</li> </ul> |
| OCTOBER   | • REVISION S.A-I                         |
| NOVEMBER  | <ul> <li>SAFETY RULES</li> </ul>         |
|           | <ul> <li>AIR AND WATER</li> </ul>        |
| DECEMBER  | <ul> <li>FORMS OF WATER</li> </ul>       |
| JANUARY   | <ul> <li>WEATHER AND SEASONS</li> </ul>  |
|           | <ul> <li>ROCKS AND MINERALS</li> </ul>   |
| FEBRUARY  | <ul> <li>LIGHT AND SHADOW</li> </ul>     |
| MARCH     | • REVISION                               |



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#### Syllabus for the Academic session- 2024-25

STD-II (SUBJECT-ENG & ENG GR)

| SL<br>NO | MONTH     | CHAPTER  |
|----------|-----------|--|
| 1        | APRIL     | English-R- Lesson -I & 2 & English (GR) -Unit-1&2      |
| 2        | MAY       | English-R- Lesson -3 & English (GR) -Unit-3            |
| 3        | JUNE      | English-R- Lesson -4 & English (GR) -Unit-4            |
| 4        | JULY      | English-R- Lesson -5 & English (GR) -Unit-5            |
| 5        | AUGUST    | English-R- Lesson -6&7 & English (GR) -Unit-6          |
| 6        | SEPTEMBER | English-R- Lesson -8&9 & English (GR) -Unit-7          |
| 7        | OCTOBER   | English-R- Lesson -10 & 11 & English (GR) -Unit-8      |
| 8        | NOVEMBER  | English-R- Lesson -12& 13 & English (GR) -Unit-9       |
| 9        | DECEMBER  | English-R- Lesson -14 &15 & English (GR) -Unit-10 & 11 |
| 10       | JANUARY   | English-R- Lesson - 16 & English (GR) -Unit-12 & 13    |
| 11       | FEBRUARY  | English (GR) -Unit-14,15 &16                           |
| 12       | MARCH     | REVISION   |

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## SANKHARIDIHA, DHARMASALA, ODISHA, JAJPUR, 755008

### Syllabus for the Academic session- 2024-25

STD-II (SUBJECT-GK)

| SL<br>NO | MONTH     | CHAPTER                                 |
|----------|-----------|---|
| 1        | APRIL     | My Family & My Body                     |
| 2        | MAY       | Indoor Games & Outdoor Games            |
| 3        | JUNE      | Weather                                 |
| 4        | JULY      | Oceans & Continents                     |
| 5        | AUGUST    | Gadgets &Types of computers             |
| 6        | SEPTEMBER | Bollywood celebrities & Types of Trains |
| 7        | OCTOBER   | Dance forms & Types of clocks           |
| 8        | NOVEMBER  | Longest Rivers of the world&            |
|          |           | Neighbouring countries of India         |
| 9        | DECEMBER  | Animal products & Days and Events       |
| 10       | JANUARY   | Cartoon characters & Solar system       |
| 11       | FEBRUARY  | Indian sobriguets                       |
| 12       | MARCH     | REVISION                                |